



Faith - Family - Fellowship

Order of Worship
Agape Worship Service
Sanctuary
July 27, 2025

| | | |
|---|---|------------------------------|
| Words of Welcome | | PR |
| Prayer of Transformation & Calling | | PR |
| Call to Worship | Go Down, Moses | Chancel Choir |
| Hymn of Faith | Every Time I Feel the Spirit (Hymnal # 404 Choir - Refrain; Congregation - Vs 1, 2, & Refrain) | Chancel Choir & Congregation |
| Words of Wisdom | Exodus 3:1-9 | Myra Ripley |
| Anthem of Hope | Holy Ground | Chancel Choir |
| Doxology / Blessing of the Offering Jim Vaughn | Hymnal #95 | |
| Word of God | Matthew 4:18-22 | Frances Patrick |
| Video | | |
| Spiritual Vitamin | "Just Show Up" | PR |
| Holy Spirit Moment | | Ginger Atwell |
| Prayers of the Church / The Lord's Prayer | | Jim Vaughn |
| New Member Reception | | |
| Hymn of Love | On Jordan's Stormy Banks I Stand (Hymnal #724 Choir- vs 1; Congregation - Refrain, Vs 2, 4, & Refrain) | Chancel Choir & Congregation |
| Going Forth | | |

SIMULCAST

Prayer of Transformation & Calling

Pastor Robert: Please join me in today's Prayer of Transformation & Calling.

People: Lord of Light and Life, You call me by name, just as You called Moses from the burning bush. In sacred moments and quiet whispers, You invite me to show up— To be present in the lives of others, engaged in Your mission, And faithful to the purpose You've planted within me. Burn away fear and doubt with the flame of Your Spirit. Transform my hesitation into holy boldness. Give me eyes to see each moment as a chance to serve, hands ready for kindness, and a heart that beats in rhythm with Yours. In worship, may I dwell deeply. In leadership, may I walk humbly. In everyday life, may I act justly, love mercy, and journey with You. Shape me into a vessel that reflects Your love — A living response to Your divine call. I surrender, I show up, I trust.

In Your holy name, Amen.

Words of Wisdom - Exodus 3:1-9

Today's reading from the Old Testament come to us from the book of Exodus, chapter 3, verses 1 through 9.

The burning bush encounter in **Exodus 3** is one of the most profound moments in biblical history, packed with spiritual, theological, and symbolic meaning. Here's why it matters and what it represents:

- **God's Presence:** The bush burned but wasn't consumed, symbolizing God's eternal nature and His ability to be present without destruction.
- **Holiness:** Moses was told to remove his sandals because he was on holy ground, emphasizing reverence in divine encounters.
- **Ordinary Meets Extraordinary:** A simple bush becomes the vessel for divine revelation, showing that God can appear in everyday life.

Allow these words to bring forth how the presence of God in your life will bring lasting peace.

Now Moses was keeping the flock of Jethro his father-in-law, the priest of Midian; and he led his flock to the west side of the wilderness and came Sinai, the mountain of God. The Angel of the Lord appeared to him in a blazing flame of fire from the midst of a bush; and he looked, and behold, the bush was on fire, yet it was not consumed. So Moses said, "I must turn away from the flock and see this great sight—why the bush is not burned up." When the Lord saw that he turned away to look, God called to him from the midst of the bush and said, "Moses, Moses!" And he said, "Here I am." Then God said, "Do not come near; take your sandals off your feet, because the place on which you are standing is holy ground." Then He said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." Then Moses hid his face, because he was afraid to look at God. The Lord said, "I have in fact seen the affliction, suffering, and desolation of My people who are in Egypt, and have heard their cry because of their oppressors; for I know their pain *and* suffering. So I have come down to rescue them from the power of the Egyptians, and to bring them up from that land to a land that is good and spacious, to a land flowing with milk and honey—to the place of the Canaanite, the Hittite, the Amorite, the Perizzite, the Hivite, and the Jebusite. Now, behold, the cry of the children of Israel has come to Me; and I have also seen how the Egyptians oppress them

O Lord, you have given us the gift of your Word.

People: May we ever protect and keep it pure. Amen.

Word of God - Matthew 4:18-22

Today's Word of God comes from the 4th Chapter of The Gospel of Matthew.

Now here the word of the Lord.

As Jesus was walking by the Sea of Galilee, He noticed two brothers, Simon who was called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen. And He said to them, "Follow Me as My disciples, accepting Me as your Master and Teacher and walking the same path of life that I walk, and I will make you fishers of men." Immediately they left their nets and followed Him becoming His disciples, believing and trusting in Him and **following His example**. And going on further from there He noticed two other brothers, James the *son* of Zebedee, and his brother John, in the boat with their father Zebedee, mending their nets; and He called them to follow Him as His disciples. immediately they left the boat and their father, and followed Him becoming His disciples, believing and trusting in Him and **following His example**.

This is the Word of God for the people of God.

People: Thanks be to God.